

**Government of Uttarakhand  
Department of Technical Education**

NOTICE FOR INVITING APPLICATIONS FOR THE APPOINTMENT OF VICE-  
CHANCELLOR OF VEER MADHO SINGH BHANDARI UTTARAKHAND TECHNICAL  
UNIVERSITY, DEHRADUN, UTTARAKHAND

**Advertisement no. 688/XLI-A/2021**

**Date 08.07.2021**

The search committee for the appointment of Vice-Chancellor for Veer Madho Singh Bhandari Uttarakhand Technical University, Dehradun invites applications from distinguished Academicians from the field of Engineering & Technology with highest level of competence, integrity, moral and institutional commitment. The applicant should be a reputed person in the field of technical education, who should possess Bachelor, Master and Ph.D. degree in that Engineering discipline, which is a subject of the University. He should have ten years of experience as Professor and should have administrative experience of five years and any other such Professional achievements or experience that committee deems important.

The appointment shall be for a period of three years. The maximum age should be 62 years as on the closing date of receipt of applications of this advertisement. The post carries a consolidated pay of ₹ 2,10,000/- with the existing special allowance of ₹ 11,250/- per month as per Uttarakhand Govt. Order No. 979/XLI-1/19-127/18 dated 11-07-2019 and Office memo No. 1576/XLI-1/19-127/18 dated 25-10-2019. The terms and conditions of the services will be those as set forth in the Act and Statutes of the university.

The advertisement and the format of application are available on the website **www.uktech.ac.in**. Last date of receipt of complete application by Registered/ speed post or email is 10 August 2021. The address for submitting the application form is:

**Additional Chief Secretary,  
Technical Education,  
Govt. of Uttarakhand  
4-B Subhash Road, Dehradun, Uttarakhand -248001  
Email: radharaturi06@gmail.com**

Applications if received after due date shall not be entertained.

**“Application for the post of Vice-Chancellor, Veer Madho Singh Bhandari Uttarakhand Technical University”** should be super-scribed on the envelope.

Additional Secretary  
Technical Education,  
Govt. of Uttarakhand

**APPLICATION FORMAT FOR THE POST OF VICE-CHANCELLOR  
VEER MADHO SINGH BHANDARI UTTARAKHAND TECHNICAL UNIVERSITY,  
DEHRADUN (UTTARAKHAND)**

Affix the latest  
passport size  
colour  
photograph

**1. General Information of Applicant :**

Name (In capital letter)	
Father's Name (In capital letter)	
Date of Birth (DD/MM/YY)	
Correspondence Address	
Phone No	Mobile No. :
	Landline No.:
Email	

**2. Present Position :**

(a)	Designation	
(b)	Organization	
(c)	Pay Scale	
(d)	Date of appointment to the present post	
(e)	Total experience (in year and month)	

**3. Details of experience possessed as per eligibility criteria :**

S. No	Post held	Pay Scale	Organization	Nature of duties	Experience in years and months

**4. Educational Qualification**

S. No	Qualification	University	Year	Subject/ Topic	Percentage Achieved	Distinction etc.
1.	High School as proof of age					
2.	UG (B.tech/Equivalent)					
3.	PG(M.E./M.Tech.)					
4.	Ph.D.					
5.	Post Doctoral					

5. Administrative Experience / Post(s) & Responsibilities held :

S. No	Post	Organization/ University	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	
1.	Head of Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6 (a) Academic / Teaching experience & responsibilities (in chronological order from latest to oldest) :

S. No	Post	Organization/ University	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant area in Technical Education:

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Other (Specify)		

(c) Involvement with formulation of academic programmes:

S. No	Nomenclature of Innovative Academic programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaboration:

S. No	MoU formulated	Name of Agencies/ Departments involved	Year of MoU

## (e) Position of Chairs:

S. No	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

## 7. International academic exposure, if any:

S. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		In years & months
				From	To	

## 8. Scholarly achievement:

## A. Contribution to Journal and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Other (Specify)	

## Published Patents :-

## B. Publication :

B. I Kindly provide list of best scholarly publications in recognized (Refereed) professional and/ or academic journals (Please include patents if any)

Total Publications, (Citations as per Scopus) ..... , hirsch-index:

S. No	Date	Title	Name of the Journal	Referred journal or not	Number of Citations (where possible)

## B. II List of article in popular magazines or newspapers

Total Articles .....

S. No	Date	Title	Name of Magazine / Newspaper

## C. Participation and scholarly presentations in conferences:

## C. I National Total Presentations :

S. No	Date	Title of Conference or Institution	Title / Subject of presentation (if made)

**C. II International Total Presentations :**

S. No	Date	Title of Conference or Institution	Title / Subject of presentation (if made)
		Presented in more than 40 International conferences in various countries.	

**D. Participation and contribution in National/ International academic and professional programme :**

		Number(s)
Plenary Lecture/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Conferences/FDP Organised/Patronised	International	
	National	
Other (Specify)	International	
	National	

**9. Sponsored Research Projects:**

S. No	Client / Organization's Name	Name of Projects	Duration of project (Start year and end year)	Amount of grant (Rupees in Lakh)

**10. Consulting experience :**

List key consulting assignments undertaken

S. No.	Client/ Organization name	Nature of assignment	Duration of assignment

**11. Honours / Awards & Fellowships for outstanding work: National/International**

Sl No.	Name of Award/ Fellowship	Elected/ Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided : (Give names and awarding university for Ph.D.)**

Name of Institute	Awarded/Submitted (No.) (Under progress not to be included)
Post Graduate (M.Tech and MS)	

Ph.D.	

**13. Strengths (in 100 words) :**

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**14. Your vision for the University (upto 500 words) :**

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**15. Details of Referees, if any :**

S. No.	Name of the referees	Post held by Referee	Email	Phone No.	Mobile No

I, hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/ Statutes etc. and other applicable rules.

Place :

(Signature of the applicant)

Date :